

**Index of Claims**

**Application No.**

10/014,162

**Applicant(s)**

USDIN ET AL.

**Examiner**

David S. Romeo

**Art Unit**

1647

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

|   |  |
|---|--|
| - | <b>(Through numeral)<br/>Cancelled</b> |
| + | <b>Restricted</b>                      |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

|   |                 |
|---|-----------------|
| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim | Date  |          |                              |
|-------|-------|----------|------------------------------|
|       | Final | Original | 9/29/04<br>24/05<br>10/30/05 |
| 1     | +     | ✓        |                              |
| 2     | +     | ✓        |                              |
| 3     | +     | ✓        |                              |
| 4     | +     | ✓        |                              |
| 5     | +     | N        |                              |
| 6     | +     | N        |                              |
| 7     | +     | ✓        | ✓                            |
| 8     | +     | ✓        |                              |
| 9     | +     | ✓        |                              |
| 10    | +     | N        |                              |
| 11    | +     | N        |                              |
| 12    | +     | N        |                              |
| 13    | +     | N        |                              |
| 14    | +     | N        |                              |
| 15    | +     | N        |                              |
| 16    | +     | N        |                              |
| 17    | +     | N        |                              |
| 18    | +     | N        |                              |
| 19    | +     | N        |                              |
| 20    |       | ✓        |                              |
| 21    |       | ✓        |                              |
| 22    |       | ✓        |                              |
| 23    |       | ✓        |                              |
| 24    |       | ✓        |                              |
| 25    |       | ✓        |                              |
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